| B. T | he Millennium |
|-------|---|
| I. | Revelation 20:1-10 |
| | a. Rev20:2,3,4,5,6,7 |
| II. | Premillennial |
| | a. Jesus comes back the 1,000 years. |
| III. | Postmillennial |
| 111. | a. Jesus comes back the 1,000 years. |
| IV | Amillennial |
| 1 V . | a. The millennium is a for the Church Age. |
| | a. The finite minum is a for the Church rige. |
| | |
| D. D | Dispensationalism |
| I. | The Secret |
| | a. Jesus comes back to take out the church. |
| II. | Seven years of |
| | a. A time period of great, from which Jesus' faithful followers |
| | are |
| III. | The second coming of Jesus. |
| | a. An reign of Jesus from a in Jerusalem. |
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| | ispensationalism – Challenged |
| I. | 1 Thessalonians 4:13-18 |
| | a. Acts 17:1-10 |
| | b. "asleep" – |
| | i. do not think dying of – κοιμάω– <i>koimao</i> |
| | 1. death = |
| | a. Acts7:60 |
| | b. 1Cor15:6 |
| | i. Acts12:2 |
| | 2. 1Thess4:13,14,15 |
| | c. To the Lord in the air (1Thess4:17) |
| | i. ἀπάντησις - apantasis |
| | |
| | 1. Matthew 25:6 – |
| | 2. Acts 28:15 – |
| | 3. 1Thess4:17 – |
| | ii. We meet Jesus and escort Him |
| | 1. 2Pet3; Rev21-22 |
| II. | Matthew 24:36-42 |
| | a. What happened in Noah's day? |
| III. | Dangers of Dispensationalism |
| | a. A belief –b. Textual – It misinterprets passages. |
| | b. Textual – It misinterprets passages. |
| | c. A low of The [ecclesiology] |
| | Page 1 of 2 |

| | i. The Church is "" for God. | |
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| | 1. Beelzebub – Mk3; Mt12 | |
| | d. It is mostly a phenomenon. | |
| | i. It twists to the Kingdom of God into | · |
| | 1. Mk4:7, 18-19; 10:21; Lk18:22 | |
| | | |
| F. M | Matthew 24 – in context | |
| I. | The disciples think the destruction of the and Jesus' | are |
| | the | |
| II. | Jesus – <u>separates</u> their question | |
| III. | Who is "you"? | |
| | a. The | |
| IV. | Which "end" do you mean? | |
| | a. συντέλεια - synteleia – | |
| | i. Mt13:39,40,49; Mt28:20 | |
| | ii. Mt24:3 | |
| | iii. The end of | |
| | b. τέλος, ους, τό – telos – | |
| | i. Mt26:58 | |
| | ii. Mt24:6,13,14 | |
| | iii. The end of a | |
| V. | What is the "whole world"? | |
| | a. οἰκουμένη – oikoumene – | |
| | i. Luke 2:1 | |
| | ii. Acts11:28 | |
| | b. What does Paul have to say? | |
| | i. Colossians 1:6 – | |
| VI. | Why a fig tree? | |
| | a. Matthew 21:18-22 | |
| | b. Israel in the OT | |
| | i. Peace and Prosperity | |
| | ii. A metaphor for Israel | |
| VII. | What about "this generation"? | |
| | a. Matthew 11:16; 12:41,42; 23:36; 24:34 | |
| | i. Mark 8:12,12; 13:30 | |
| | ii. Luke 7:31; 11:29,30,31,32,50,51; 17:25; 21:32; | |
| VIII. | What about verse 36? | |
| | a. <i>peri de</i> – a in | |
| | | |
| ΕD | Revelation – in context | |
| | a chronological | |
| 1. | a chionological | |