

## I. Welcome to Class

- A. Why this class?
  
- B. What makes a class like this “easy”?
  
- C. What makes a class like this “difficult”?
  
- D. Four foundations

## II. Communal Foundation

A. Our God is a (\_\_\_\_\_) God who calls people into a (submissive) \_\_\_\_\_ with Him in order to bring others into the \_\_\_\_\_ community.

- a. Genesis 12 –
- b. Isaiah 49 –
- c. 1Peter 2 –
- d. Exodus19-20 –

B. Community **ought** to shape how we view \_\_\_\_\_.

- a. \_\_\_\_\_
  - i. Joshua 7 –
  - ii. Deuteronomy 22 –
  - iii. Matthew 18 –
  - iv. Sin is \_\_\_\_\_ individual...it always impacts \_\_\_\_\_.

- b. \_\_\_\_\_
  - i. Deuteronomy 15
  - ii. Acts 2

- c. \_\_\_\_\_

### III. Linguistic Foundation

- A. Words have \_\_\_\_\_, without this truth language is \_\_\_\_\_ and communication is \_\_\_\_\_.
- B. The verb βάπτω [*bapto*] means to \_\_\_\_\_ or \_\_\_\_\_.
- C. The verb βαπτίζω [*baptidzo*] is an intensified form of *bapto* – a more \_\_\_\_\_ and \_\_\_\_\_ submersion.
- D. The Greek Orthodox Church \_\_\_\_\_ babies.

### IV. Historical Foundation

- A. There is no doubt that for the first \_\_\_\_\_ years baptism was linked with \_\_\_\_\_.

### V. Theological Foundation

- A. We need to be OK with God doing what He knows is best.
- B. No one wants to \_\_\_\_\_ God, but our language is \_\_\_\_\_.

### VI. Week One Wrap-up

- A. What if we let the texts speak?
- B. \_\_\_\_\_ is how people in the New Testament Church said \_\_\_\_\_ to Jesus.
- C. Acts is not prescriptive but \_\_\_\_\_.
  - a. It shows us parts of how they lived as a \_\_\_\_\_.
  - b. Luke's list of nations in Acts 2:5-11.